SHORE HARVEST PRESBYTERIAN CHURCH



Glorifying God by equipping all people to *know* Him better, *love* Him more, and *worship* Him always

WELCOME

TO SHORE HARVEST

We hope that you will be blessed by worshipping the Lord with us!

Shore Harvest Church wants to bring the Word of God alive in your life. We seek this goal through preaching that explains and applies God's word and a full spectrum of Christ-centered, Bible-based ministries for the whole family. To learn more about us and our ministries you can ask a pastor, elder or visit shoreharvest.org. We hope you will worship the risen Jesus with us again soon!

Nursery: Family worship is welcomed. Our nursery is equipped with a closed-circuit television feed from the sanctuary, and is available to parents during the worship service. The nursery is lovingly staffed as needed during Sunday School. (Room 127—down the hall, behind the women's restroom.)

<u>A Comfort Room</u> for parents and young children is available at the right-rear of the sanctuary.

<u>Attendance Register</u> can be found on the end of each pew. We would appreciate a record of your attendance. Thank you.

To him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen. Ephesians 3:21 (ESV)

SHPC Guest Network Password: SHPCWIFI

PREPARATION PRAISE

Sing with us as we prepare for worship by praising God and learning new songs.

"Mercies Anew"

Every morning that breaks There are mercies anew Every breath that I take Is your faithfulness proved And at the end of each day When my labors are through I will sing of Your mercies anew

Chorus:

And Your mercies, they will never end For ten thousand years they'll remain And when this world's beauty has passed away Your mercies will be unchanged

When I've fallen and strayed There were mercies anew For you sought me in love And my heart you pursued In the face of my sin Lord, You never withdrew So I sing of Your mercies anew

And when the storms swirl and rage There are mercies anew In affliction and pain You will carry me through And at the end of my days When Your throne fills my view I will sing of Your mercies anew **Chorus**

I will sing of Your mercies anew Music and words by Mark Altrogge and Bob Kauflin. © 2002 Sovereign Grace Praise/BMI

"Benediction" (Hymnal #438)

May the peace of God our Heav'nly Father, And the grace of Christ the risen Son, And the fellowship of God the Spirit Keep our hearts and mins within his love.

Chorus:

And to Him be praise for His glorious reign, From the depths of earth to the heights of heav'n; We declare the name of the Lamb once slain, Christ eternal the King of kings!

May this peace which passes understanding, And his grace which makes us what we are, And this fellowship of His communion Make us one in spirit and in heart. *Chorus* Words and Music: Keith Getty and Stuart Townend; arr. Ruth Coleman. CCLI# 228706

Welcome and Announcements

THE PUBLIC WORSHIP OF GOD, May 12, 2024—Mother's Day

Transition to Worship

Worship is the exaltation of God. Prepare yourself to worship. This prayer, made silently, may help. Lord, let me hear Your good word to me today. If it should convict me, let me be convicted. If it should exhort me, let me leave exhorted. Let Your word be to me this morning what I need it to be for my growth and Your glory. Amen.

[†]Call to Worship

Please read responsively.

"Be filled with the Spirit, addressing one another in psalms." Ephesians 5:18b-19a

Psalm 90 (NIV)
Minister: Lord, you have been our dwelling place throughout all generations.
People: Before the mountains were born or you brought forth the whole world, from everlasting to everlasting you are God.
Minister: You turn people back to dust, saying, "Return to dust, you mortals."
People: A thousand years in your sight are like a day that has just gone
by, or like a watch in the night.
Minister: Yet you sweep people away in the sleep of death—
they are like the new grass of the morning:
People: In the morning it springs up new,
but by evening it is dry and withered.
Minister: We are consumed by your anger and terrified by your indignation.
People: You have set our iniquities before you,
our secret sins in the light of your presence.

Minister:	All our days pass away under your wrath;	[†] Call to Worship
	we finish our years with a moan.	(Continued)
People:	Our days may come to seventy years, or eighty,	
	if our strength endures; yet the best of them are but trouble	
	and sorrow, for they quickly pass, and we fly away.	
Minister:	If only we knew the power of your anger!	
	Your wrath is as great as the fear that is your due.	
People:	Teach us to number our days, that we may gain a heart of wisdom.	
Minister:	Relent, Lord! How long will it be? Have compassion on your servants.	
People:	Satisfy us in the morning with your unfailing love,	
Minister:	Make us glad for as many days as you have afflicted us,	
	for as many years as we have seen trouble.	
People:	May your deeds be shown to your servants,	
	your splendor to their children.	
Minister:	May the favor of the Lord our God rest on us;	
All:	Establish the work of our hands for us—	
	yes, establish the work of our hands.	

[†]Invocation

In prayer we invoke God's presence, asking Him to keep His covenant promise to be among His gathered people.

⁺Hymn | "Praise to the Lord, the Almighty"

Hymnal #2

Praise to the Lord, the Almighty, the King of creation! Oh my soul, praise Him, for He is thy health and salvation! All ye who hear, Now to His temple draw near; Praise Him in glad adoration!

Praise to the Lord, who o'er all things so wondrously reigneth, Shelters thee under His wings, yea, so gently sustaineth! Hast thou not seen How thy desires e'er have been Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee; Surely His goodness and mercy here daily attend thee. Ponder anew What the Almighty can do If with His love He befriend thee.

Praise to the Lord, O let all that is in me adore Him! All that hath life and breath, come now with praises before Him. Let the Amen Sound from his people again; Gladly forever adore Him!

A "hymn" is any song of praise (think of the "Marine Corp Hymn"). Thus, a song is not a hymn because of its style, instrumentation, age, or publication in a book. We hope to sing the best available hymns and invite you—exhort you—to sing enthusiastically, not because the song moves you, but because you desire to move God!

Words: Joachim Neander; Catherine Winkworth; Music: W. Sterndale Bennett; Bruce Greer. CCLI# 228706

Numbers 6:24-26 (ESV) ²⁴ The LORD bless you and keep you; ²⁵ the LORD make his face to shine upon you and be gracious to you; ²⁶ the LORD lift up his countenance upon you and give you peace.

1 Thessalonians 5:23-24 (ESV)

²³ Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. ²⁴ He who calls you is faithful; he will surely do it.

People: Surely the people are grass.

Minister: The grass withers, the flower fades, **People: but the word of our God will stand forever.**

All: "You have set our iniquities before you, our secret sins in the light of your presence."* We cannot confess all our sin—we lack the hours. Nor can we lay before You all our evil—we lack the understanding. We do not know Your holiness in full, and we choose not to plumb the depths of our wickedness. The gulf between these is too great to fathom. Despite this truth, You bless us; You pronounce a benediction upon us. We are not worthy. We have not earned any good word from You. But in Your gracious pronouncements of hope and peace and faithfulness we rest assured. Keep us there by faith. Amen.

Old Testament Reading

"ALL Scripture is breathed out by God and profitable." (2 Tim 3:16)

New Testament Reading

"Devote yourself to the public reading of Scripture, to preaching, to teaching." (1 Tim 4:13)

Responding to God's Word Isaiah 40:7b-8

Confession of Sin and Weakness

Having heard God speak, it is appropriate to respond to Him, admitting we do not, and cannot, keep His word.

*Psalm 90:8

Assurance of Grace

Having confessed sin and weakness, hear now the hope of forgiveness and grace from God's Word.

[†] Hymn Sing joyously the praises of God.	 *Now Thank We All Our God" Hymnal #433 Now thank we all our God With heart and hands and voices, Who wondrous things hath done, In whom His world rejoices; Who, from our mothers' arms, Hath blest us on our way With countless gifts of love, And still is ours today. O may this bounteous God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; And keep us in His grace, And guide us when perplexed, And free us from all ills In this world and the next.
Words: Martin Rinkart; tr. Catherine Winkworth; Music: Johann Cruger, Felix Mendelssohn; Phillip E. Allen. CCLI# 228706	All praise and thanks to God The Father now be given, The Son, and Him who reigns With them in highest heaven, The one eternal God, Whom earth and heav'n adore; For thus it was, is now, And shall be evermore.
Congregational & Lord's Prayer After the elder prays for the concerns of our congregation we will pray together the prayer taught by Jesus.	 Specific prayer requests are found near the end of this bulletin. We encourage you to pray for those needs throughout the week. All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For thine is the kingdom, and the power, and the glory, forever. Amen.
Offering As gifts show affection for a loved one, so an offering shows affection for God.	

Hymnal #318

[†]Song of Preparation

"Hymns" are praises. We are also commanded to employ "spiritual songs" (Col 3:16) to teach and admonish one another in faith and living. This song is a prayer that we hear God speak His word into our lives. "The preaching of the word of God is the word of God." (Second Helvetic Confession)

Words and Music: Keith Getty and Stuart Townend. CCLI# 228706

[†]Please stand if you are able.

"Holy Spirit, Living Breath of God"

Holy Spirit, living Breath of God, Breathe new life into my willing soul. Bring the presence of the Risen Lord, To renew my heart and make me whole. Cause Your Word to come alive in me; Give me faith for what I cannot see; Give me passion for Your purity; Holy Spirit, breathe new life in me.

Holy Spirit, come abide within; May Your joy be seen in all I do. Love enough to cover ev'ry sin In each thought and deed and attitude. Kindness to the greatest and the least; Gentleness that sows the path of peace. Turn my striving into works of grace; Breath of God, show Christ in all I do.

Holy Spirit, from creation's birth, Giving life to all that God has made. Show Your power once again on earth; Cause Your church to hunger for Your ways. Let the fragrance of our prayers arise; Lead us on the road of sacrifice, That in unity the face of Christ Will be clear for all the world to see.

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Sermon Text	Hebrews 13:20-25 (ESV)	Page 1198
Sermon Listening places importance on the words of another. Thus, listening to God's word preached exalts Him and is an act of worship.	"Benediction" Hold Fast Our Confession, #30	
[†] Song of Response Use this song to reflect upon the sermon's message and to thank God for His word.	"Benediction" May the peace of God our Heav'nly Father, and the grace of Christ the risen Son, And the fellowship of God the Spirit ke hearts and minds within His love. And to Him be praise for I glorious reign, from the depths of earth to the heights of he We declare the name of the Lamb once slain, Christ eternal	ep our His eav'n;
Words and Music: Keith Getty and Stuart Townend; arr. Ruth Coleman. CCLI# 228706	May this peace which passes understanding, and this, grace Makes us what we are, And this fellowship of His communio One in spirit and in heart. And to Him be praise for His glorious reign, from the depths of earth to the heights of he We declare the name of the Lamb once slain, Christ eternal	on make us eav'n;

[†]Benediction

Many of the New Testament letters are corrective and point out our many sins. Yet most of them end with a good word from God—a benediction. It is a reminder that our sin does not get the final word—God's grace does.

Praise God from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen. Hebrews 13:20-21

[†]Doxology

The chief "end" of man is to glorify God and so our services ends with a "word of glory"—a doxology.

RESPONDING TO GOD

The Gospel As Found in John 3:16 **"For God so loved the world..."** God's love is so remarkable because He loves us not for who we are, but in spite of who we are. Difficult words --- lies, selfishness, and more; we are guilty of all of these and so much more. No matter what we've done, God still loves us.

As sinners who have broken God's commandments, we deserve His anger rather than his love. But God loves us so much that instead of turning His back on us, He turns His face toward us, by seeing us, His children, through His Son; whom He sent as our Saviour over two thousand years ago. His love provided this gift that only He could give.

"...that He gave his only Son..." The gift given, is God's Son—Jesus Christ. Because we have sinned, we deserve to die and be separated from God forever. But God gave His Son to take our punishment, to serve our deserved penalty. Jesus Christ is God's own son. He is perfect. Christ is our substitute. On a cross two thousand years ago, He died for our sins. As God, Jesus came back to life, proving He had conquered sin and death once and for all.

"...that whoever believes in Him should not perish but have eternal life." Jesus did not mean "whoever goes to church, is baptized, helps the poor, or tries to live a good life." Whoever is not the wealthy, the good neighbor, the downtrodden, the officer at church, the volunteer at the Food Pantry, or the struggling single parent—"Whoever" is every single person who believes in faith that Jesus is the Son of God and puts their trust in Him. Amazingly, that faith to believe comes also as a gift, by God's grace. (Eph 2:8-10). Given to, not earned by, the recipients of that Grace.

Following Up To learn more about this gospel, or anything in this service, or to receive special prayer or help, you can contact Pastor Shaw (410-620-8056, scott.shaw@shoreharvest.org) or any other elder (names on back; contact info in directory).

LISTENING TO GOD

Sermon Notes

"Benediction" Hebrews 13:20-25 (ESV)

I. Postscript (22-25)

A word of exhortation

News about Timothy

Greetings

II. Benediction (20-21b)

III. Doxology (21c)

LIFE TOGETHER AT SHORE HARVEST

Worship THE ELDER PRAYING TODAY is Matthew Bair.

THE SCRIPTURE READERS TODAY are Brad Sears and Andrew Shaw.

GUITARIST TODAY is Matthew Bair.

PREPARATION PRAISE TODAY was led by Rebecca Shaw.

PLEASE RECORD YOUR ATTENDANCE on the registers found at the end of each pew.

HEAVEN IS COMING! Not prophesying the end of history—just announcing the new sermon series beginning next week! Should be a blessing. Hope you will be here for all of it.



HAVE A SONG SUGGESTION? We would love to sing some of your favorites this summer. Please let us know what you want to sing. Tell a Praise Team member or email lee.goon@shoreharvest.org. (Now read this really fast, like a radio legal disclaimer: *Allsongsubmissionswillbeevaluatedfordoctrinalcontentcompatibilitywithourpraiseteamsabilitiesandgeneralsingability.*)

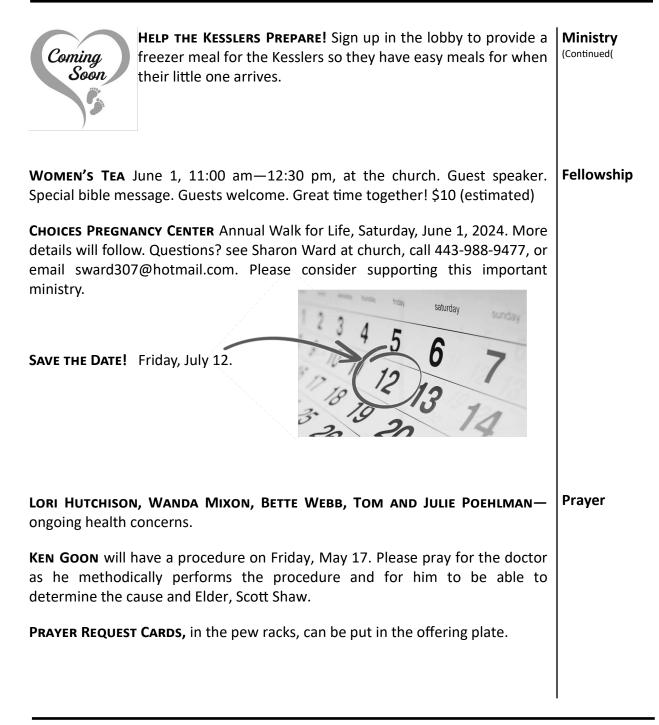
Ministry SUNDAY SCHOOL is most Sundays, 9:00-9:40 am. All are encouraged to attend.

- Children (through 6th grade) are with Mrs. Shaw (RM 129).
- Teens and Adults are studying *Isaiah the Evangelist* with Pastor Shaw (Poehlman Hall).

WOMEN'S SUMMER BIBLE STUDY will join other PCA women, individually and online (videos available on May 15), reading *No Empty Word: Relentless Pursuit*, a study of Hosea by Paula Miles. **We will meet** Saturday, June 22, 10:00 am to discuss chapters 1-4, and Saturday, August 3, 10:00 am to go over chapters 5-8). Both meetings will be at church in the fellowship hall.

MEN! Buy the book ("The Abolition of Man," C. S. Lewis). Read chapter 1 (only about 20 pages). Come to our discussion next Monday, May 20, 6:15 p.m., Panera Bread, Easton. Especially important if you have young children.

LIFE TOGETHER AT SHORE HARVEST



SHORE HARVEST PRESBYTERIAN CHURCH

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WORSHIP

Every Sunday, 10:00 am

SUNDAY SCHOOL

Most Sundays, 9:00 am in Poehlman Fellowship Hall (Between Labor Day and Memorial Day)

BIBLE STUDIES

Men's Bible Study meets (most) 1st and 3rd Mondays, 6:30 pm, Location in Announcements. Women's Bible Study meets (most) 1st and 3rd Mondays, 6:30 pm in Poehlman Fellowship Hall Or, (most) Thursdays of that same week, 10:00 am in Poehlman Fellowship Hall

ELDERS

Matt Bair, Ken Goon, Conrad Judy Rev. Scott Shaw, Pastor; Rev. Tom Poehlman, Assistant Pastor Elders meet in Session the fourth Monday of the month, 6:00 pm, at the church.

DEACONS

Charles Eggleston, Wyatt Kessler, John Mixon, Brad Sears Deacons' meetings will be announced in the bulletin.

STAFF

Lee Goon, Church Secretary The best time to catch us in the office is Thursday mornings.

Shore Harvest is a congregation of the Presbyterian Church in America "Faithful to the Scriptures, True to the Reformed Faith, Obedient to the Great Commission of Jesus Christ"

